

Response Under 37 CFR 1.116

Expedited Procedure

PATENT

09/213,858

#8/Reconsideration (N.E.)

10/16/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

a.2.

In re application of: : Group Art Unit: 2641  
: Examiner: A. Armstrong  
Scott A. Morgan et al. : Intellectual Property  
Serial No: 09/213,858 : Law Department - 4054  
Filed: 12/16/98 : International Business  
Title: SPEECH COMMAND INPUT : Machines Corporation  
RECOGNITION SYSTEM FOR : 11400 Burnet Road  
INTERACTIVE COMPUTER DISPLAY : Austin, Texas 78758  
WITH MEANS FOR CONCURRENT AND :  
MODELESS DISTINGUISHING :  
BETWEEN SPEECH COMMANDS AND :  
SPEECH QUERIES FOR LOCATING :  
COMMANDS :  
Date: 10/9/01 :

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OCT 15 2001

Technology Center 2600

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to ~~Box AF~~ Assistant Commissioner of Patents, Washington, D.C. 20231 on 10/9/01.

Patsy Spears

Patsy Spears

Signature

Date

10/9/01

RESPONSE AFTER FINAL REJECTION

Assistant Commissioner of Patents  
Washington, D.C. 20231

Sir:

This is in response to the Patent Office Action mailed September 13, 2001.



In re application of: Scott A. Morgan et al.

Response Under 37 CFR 1.118

Date: 10/9/01

Serial No.: 09/213,858

OCT 12 2001

Expedited Procedure

Filed: December 16, 1998

Examining Group 2641

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For: SPEECH COMMAND INPUT RECOGNITION SYSTEM FOR INTERACTIVE COMPUTER DISPLAY WITH MEANS FOR CONCURRENT AND MODELESS DISTINGUISHING BETWEEN SPEECH COMMANDS AND SPEECH QUERIES FOR LOCATING COMMANDS

ASSISTANT COMMISSIONER OF PATENTS  
Washington, D.C. 20231

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Sir:

Transmitted herewith is an Amendment in the above-identified Application.

☒ No additional fee is required.☐ The fee has been calculated as shown below:

|  | Claims<br>Remaining<br>After<br>Amendment |       | Highest No.<br>Previously<br>Paid For |   | Present<br>Extra |  | Rate    |  | Addit.<br>Fee |
|--|---|-------|---------------------------------------|---|------------------|--|---------|--|---------------|
| Total  | 15  | MINUS | 15                                    | = | 0                |  | x 18 =  |  | \$0           |
| Indep.   | 3   | MINUS | 3                                     | = | 0                |  | x 78 =  |  | \$0           |
| <input type="checkbox"/> 1st Presentation of Multiple Dep. Claim |   |       |                                       |   |                  |  | x 260 = |  | \$            |
| TOTAL  |   |       |                                       |   |                  |  |         |  | \$0           |

☐ Please charge my Deposit Account No. 09-0447 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 09-0447. A duplicate copy of this sheet is enclosed.☒ Any additional fees required under 37 CFR §1.16 for the presentation of extra claims.☒ Any patent application processing fees under 37 CFR §1.17.

Respectfully submitted,

By: Leslie Van Leeuwen  
Leslie Van Leeuwen  
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